

# Corporate Parenting Board

**Date:** Thursday, 14 November 2019  
**Time:** 2.30 pm  
**Venue:** Committee Room 2, County Hall, Dorchester,  
DT1 1XJ

**Membership: (Quorum 3)**

Toni Coombs (Chairman), Richard Biggs (Vice-Chairman), Ryan Holloway, Stella Jones, Andrew Kerby, Cathy Lugg, Andrew Parry and Elaine Okopski

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**Chief Executive:** Matt Prosser, South Walks House, South Walks Road,  
Dorchester, Dorset DT1 1UZ (Sat Nav DT1 1EE)

**For more information about this agenda please contact Liz Eaton, Democratic Services Officer Tel: 01305 225113 - [liz.eaton@dorsetcouncil.gov.uk](mailto:liz.eaton@dorsetcouncil.gov.uk)**

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Members of the public are welcome to attend this meeting with the exception of any items listed in the exempt part of this agenda. **Please note** that if you attend a committee meeting and are invited to make oral representations your name, together with a summary of your comments will be recorded in the minutes of the meeting. Please refer to the guide to public participation at committee meetings for more information about speaking at meetings.

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# **A G E N D A**

**Page No.**

**1 APOLOGIES**

To receive any apologies for absence.

**2 MINUTES**

5 - 16

To confirm and sign the minutes of the meeting held on 4 September 2019.

**3 DECLARATIONS OF INTEREST**

To receive any Declarations of Interest.

**4 PUBLIC PARTICIPATION**

To receive any questions or statements on the business of the Committee from Town and Parish Councils and members of the public.

**5 URGENT ITEMS**

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972. The reason for the urgency shall be recorded in the minutes.

**6 QUALITY ASSURANCE AND AUDIT UPDATE REPORT - 2.45 PM**

17 - 32

To consider the report by the Executive Director of People – Children.

**7 IRO ANNUAL REPORT - 2.55 PM**

33 - 50

To receive a report from the Executive Director of People – Children.

**8 ASPIRE ADOPTION AGENCY ANNUAL REPORT - 3.10 PM**

51 - 88

To receive the Annual Report by Aspire Adoption Agency.

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|-----------|---|-----------|
| <b>9</b>  | <b>CCG ANNUAL REPORT INCLUDING EMOTIONAL HEALTH AND WELLBEING - 3.25 PM</b>   | 89 - 144  |
|           | To consider the CCG Annual Report and view a short film on Emotional Health.  |           |
| <b>10</b> | <b>ANNUAL COMPLAINTS UPDATE - PEOPLE CHILDREN - 3.50 PM</b>   | 145 - 162 |
|           | To consider a report by the Corporate Director, Legal and Democratic.   |           |
| <b>11</b> | <b>FOSTERING SERVICE ANNUAL REPORT - 4.05 PM</b>  | 163 - 178 |
|           | To receive a report from the Executive Director of People – Children.   |           |
| <b>12</b> | <b>UNREGULATED PLACEMENTS UPDATE - 4.15 PM</b>  | 179 - 188 |
|           | To receive a report from the Executive Director of People – Children.   |           |
| <b>13</b> | <b>VERBAL UPDATE ON URGENT REVIEW TO ENSURE EHCP'S ARE DELIVERED - 4.25 PM</b>  |           |
|           | To receive a verbal update from officers.   |           |
| <b>14</b> | <b>VERBAL UPDATE ON MEASURING OF "ANY OTHER REASON 21" - 4.30 PM</b>  |           |
|           | To receive a verbal update from officers.   |           |
| <b>15</b> | <b>EXEMPT</b>   |           |
|           | To consider passing the following resolution:   |           |
|           | To agree that in accordance with Section 100 A (4) of the Local Government Act 1972 to exclude the public from the meeting in relation to the business specified in items 16 and 17 because it is likely that if members of the public were present, there would be disclosure to them of exempt information as defined in the paragraphs detailed below of Part 1 of Schedule 12A to the Act and the public interest in withholding the information outweighs the public interest in disclosing the information to the public. |           |
| <b>16</b> | <b>JOINT HEALTH AND DORSET COUNCIL BRIEFING REPORT - 4.35 PM</b>  | 189 - 202 |
|           | To receive a joint report from the Designated Nurse for Looked after Children and the Executive Director of People – Children.  |           |

**17 CLICC - REVIEW OF SATISFACTION SURVEY AND RECEIVE 4  
CHALLENGE CARDS - 4.40 PM (REQUIRE APPROX 20 MINS)**

203 - 230

To consider the Satisfaction Survey and make comment on the Challenge Cards.